



STATE OF ALABAMA  
DEPARTMENT OF EDUCATION



Eric G. Mackey, Ed.D.  
State Superintendent of Education

Alabama  
State Board  
of Education

**FOR IMMEDIATE RELEASE**  
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Governor Kay Ivey  
President

**ANNUAL ALABAMA SUMMER FOOD SERVICE PROGRAM KICK OFF EVENT**

Jackie Zeigler  
District I  
Vice President

**MONTGOMERY, AL** - The Elmore County Board of Education, in conjunction with the Alabama State Department of Education (ALSDE), will host a *Break for a Plate* kickoff event for its annual Summer Food Service Program, **Tuesday, June 1**.

The rally will take place at 11:30 a.m. at Wetumpka Middle School.

Tracie West  
District II

Each summer across Alabama, millions of meals are served to children and teens at approved locations. The ALSDE Child Nutrition Program aims for even more participants this year at sites across the state, including both the number of children and teens receiving meals as well as the number of sponsors providing those meals.

Stephanie Bell  
District III

While the state of Alabama's Break for a Plate has outpaced the growth of similar programs in other states, there remains a critical need for sponsors, particularly in rural areas where children and teens often live further from school.

Yvette M. Richardson, Ed.D.  
District IV  
President Pro Tem

*To learn more about Break for a Plate or the other Child Nutrition Programs, call (334) 694-4659. Details can also be found at [www.BreakforaPlate.com](http://www.BreakforaPlate.com).*

Tonya S. Chestnut, Ed.D.  
District V

**ABOUT BREAK FOR A PLATE**

Break for a Plate, Alabama's summer food service program, provides two nutritious meals every day to all children and teens up to 18 years of age during the summer months, regardless of household income. A joint effort of the Alabama State Department of Education and the USDA, Break for a Plate has served millions of Alabama children and aim to serve more this summer. Visit [www.breakforaplate.com](http://www.breakforaplate.com) for a site near you this summer.

Cynthia McCarty, Ph.D.  
District VI

Belinda McRae  
District VII

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Wayne Reynolds, Ed.D.  
District VIII

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Eric G. Mackey, Ed.D.  
Secretary and  
Executive Officer

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*ANNUAL ALABAMA SUMMER FOOD SERVICE PROGRAM KICK OFF EVENT*

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- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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