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DEPARTMENT OF EDUCATION



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**MEDIA ADVISORY-FOR IMMEDIATE RELEASE**

**Contact: Communications  
(334) 694-4686**

## **MEDIA ADVISORY**

### **PUBLIC MEETING ANNOUNCED FOR SPECIAL EDUCATION**

**Montgomery, AL** - The Special Education Advisory Panel (SEAP) and the Alabama State Department of Education (ALSDE) encourage the public to attend the upcoming meeting and offer input regarding special education services. Participation by concerned citizens at this meeting provides an opportunity to identify issues and unmet needs related to educational services for children with disabilities throughout the state.

**WHEN:** Thursday, June 29, 2023, 9 a.m. - 12 noon.

**WHERE:** Jefferson County School Board Training Room located at 2100 18th Street South, Birmingham, AL 35209. Please enter through the main entrance and check in at the front desk.

**TOPIC:** The SEAP will review current issues pertaining to services for students with disabilities.

Public comments will be shared during the scheduled time period on the agenda. If you wish to submit public comments, they must be factual and objective and not mention a student, school, or individual by name or other confidential information. Public written comments will be received by the ALSDE, Special Education Services Section either by email at [speced@alsde.edu](mailto:speced@alsde.edu) or by mail at:

Alabama State Department of Education  
Special Education Services Section  
ATTN: Dr. Ashley Cawley  
Post Office Box 302101  
Montgomery, Alabama 36130-2101

If interpreter services for non-English speaking individuals and/or individuals who are deaf or hard of hearing are needed, please contact Dr. Ashley Cawley [ashley.cawley@alsde.edu](mailto:ashley.cawley@alsde.edu) or 334-694-4782. Requests should be made as soon as possible, but at least five (5) days prior to the scheduled meeting.