

# REPORT OF LOCAL ADOPTION OF TEXTBOOKS

## FROM THE STATE-ADOPTED TEXTBOOK LIST

*(Must Be Filed Within 30 Days of Local Adoption)*

COUNTY/CITY BOARD OF EDUCATION: \_\_\_\_\_

DATE OF ADOPTION BY LOCAL BOARD OF EDUCATION: \_\_\_\_\_

SUBJECT(S): \_\_\_\_\_

*Check ( ✓ ) One:*

*The attached list of textbook(s) from the state-adopted textbook list for the subject(s) indicated above has been recommended by the local textbook committee and, upon the recommendation of the local superintendent, adopted by the local board of education.*

OR

*The entire list of state-adopted textbook(s) for the subject(s) indicated above has been recommended by the local textbook committee and, upon the recommendation of the local superintendent, adopted by the local board of education.*

I hereby certify that the above report has been prepared in accordance with regulations set forth by the State Textbook Law. I also certify that the attached list does not include any textbook rejected by the State Board of Education.

\_\_\_\_\_  
Signature of Local Textbook Committee Chairperson

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Local Superintendent of Education

\_\_\_\_\_  
Date