



STATE OF ALABAMA  
DEPARTMENT OF EDUCATION



Eric G. Mackey, Ed.D.  
State Superintendent of Education

January 22, 2020

**MEMORANDUM**

**TO:** City and County Superintendents of Education

**FROM:** Eric G. Mackey *EGM*  
State Superintendent of Education

**SUBJECT:** Teach-In-Alabama Training

The Alabama State Department of Education will offer training sessions for Teach-In-Alabama, which is contracted with SearchSoft Solutions (PowerSchool), on April 13-14, 2020.

Sessions will be held at the following training site locations:

April 13, 2020	April 14, 2020
Session I – 9:00 a.m. – 12:00 noon Session II – 1:00 p.m. – 3:30 p.m.	Session I – 9:00 a.m. – 12:00 noon Session II – 1:00 p.m. – 3:30 p.m.
Madison City Board of Education Board Room 211 Celtic Drive Madison, AL 35758-1853 (256) 464-8370	Shelby County Instructional Services Center 601 1st Street South Alabaster, AL 35007 (205) 682-5900
40 Slots are available per session.	40 Slots are available per session.

Each session requires a registration. Please remember that space is reserved on a first-come basis. Please submit your registration form by March 30, 2020.

For continued assistance with Teach-In-Alabama, please contact Dr. Debra G. Gosha at [dgosha@alsde.edu](mailto:dgosha@alsde.edu).

EGM/DGG/SG

**Enclosures**

cc: City and County Human Resource Directors  
Dr. Daniel Boyd  
Dr. Jayne A. Meyer  
Dr. Debra G. Gosha

**FY20-2037**

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of Education

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Secretary and  
Executive Officer

## REGISTRATION FORM

**April 13, 2020**

### **Madison City Board of Education – Board Room**

Please indicate the session that will be attended and the name of the attendee.

Session I – 9:00 a.m. – 12:00 noon \_\_\_\_\_

Session II – 12:00 - 3:30 p.m. \_\_\_\_\_

Name of Attendee \_\_\_\_\_

Title \_\_\_\_\_

School District \_\_\_\_\_

Telephone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Please return your registration form by e-mail on or before March 30, 2020, to [dgosha@alsde.edu](mailto:dgosha@alsde.edu).

Dr. Debra G. Gosha  
Coordinator of Educator Recruitment and Placement  
Gordon Persons Building, Room 5202  
Post Office Box 302101  
Montgomery, AL 36130-2101  
Email: [dgosha@alsde.edu](mailto:dgosha@alsde.edu)

## REGISTRATION FORM

April 14, 2020

### Shelby County Instructional Services Center

Please indicate the session that will be attended and the name of the attendee.

Session I – 9:00 a.m. – 12:00 noon \_\_\_\_\_

Session II – 1:00 p.m. – 3:30 p.m. \_\_\_\_\_

Name of Attendee \_\_\_\_\_

Title \_\_\_\_\_

School District \_\_\_\_\_

Telephone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Please return your registration form by e-mail, on or before March 30, 2020, to [dgosha@alsde.edu](mailto:dgosha@alsde.edu).

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