



STATE OF ALABAMA  
DEPARTMENT OF EDUCATION



Eric G. Mackey, Ed.D.  
State Superintendent of Education

June 15, 2020

**MEMORANDUM**

**TO:** City and County Superintendents of Education

**FROM:** Eric G. Mackey   
State Superintendent of Education

**RE:** Recommendations for Membership on the 2020-2021 Alabama State Textbook Committee for Career and Technical Education (CTE) Clusters: Agriculture, Food, and Natural Resources Grades 6-12; Law, Public Safety, Corrections, and Security Grades 6-12; and Science, Technology, Engineering, and Mathematics (STEM) Grades 6-12

The State Textbook Law (*Code of Alabama, 1975, §16-36-60*) provides that the Alabama State Textbook Committee be composed of four elementary teachers and four high school teachers to be appointed one from each of the seven congressional districts and one to be appointed statewide; four teachers, principals, supervisors, or superintendents to be appointed from the state-at-large; two college employees, one of whom shall be knowledgeable in the field of elementary education and one knowledgeable in the field of secondary education; and nine lay persons to be appointed by the Governor of Alabama.

Please recommend three persons who are knowledgeable in the CTE Clusters: Agriculture, Food, and Natural Resources Grades 6-12; Law, Public Safety, Corrections, and Security Grades 6-12; and Science Technology, Engineering, and Mathematics (STEM) Grades 6-12 from your school system to be considered for membership on the 2020-2021 Alabama State Textbook Committee for CTE Grades 6-12. Please use the attached form to recommend one elementary teacher, one high school teacher, and one member-at-large who may be a teacher, principal, or supervisor. It would be very helpful if the persons recommended are contacted to verify that they are able to serve before the names are submitted.

Your completed form should be returned by **July 10, 2020**, to the Alabama State Department of Education, Alabama State Textbook Program, Instructional Services Section, Post Office Box 302101, Montgomery, Alabama 36130-2101. You may also send the form via email to [daphne.selmar@alsde.edu](mailto:daphne.selmar@alsde.edu) or by fax to (334) 694-4970.

If you have any questions, please contact Dr. Carolyn A. Jones, Administrator, Alabama State Textbook Program, at telephone number (334) 694-4768 or by email at [cajones@alsde.edu](mailto:cajones@alsde.edu). Thank you for your cooperation in this matter.

EGM:CAJ:DSS

Attachments

FY20-2086

Alabama  
State Board  
of Education

Governor Kay Ivey  
President

Jackie Zeigler  
District I  
President Pro Tem

Tracie West  
District II

Stephanie Bell  
District III

Yvette M. Richardson, Ed.D.  
District IV

Tommie T. Stewart, Ph.D.  
District V

Cynthia McCarty, Ph.D.  
District VI

Jeff Newman  
District VII  
Vice President

Wayne Reynolds, Ed.D.  
District VIII

Eric G. Mackey, Ed.D.  
Secretary and  
Executive Officer

**RECOMMENDATIONS**  
**2020-2021 ALABAMA STATE TEXTBOOK COMMITTEE**  
**CAREER AND TECHNICAL EDUCATION CLUSTERS GRADES K-12**  
(Agriculture, Food, and Natural Resources; Law, Public Safety, Corrections, and Security; and STEM)

**ELEMENTARY TEACHER:**

Name: \_\_\_\_\_ Type Certificate: \_\_\_\_\_ Endorsements: \_\_\_\_\_  
State Congressional District: \_\_\_\_\_ State School Board District: \_\_\_\_\_ Name of School: \_\_\_\_\_  
Home Address: \_\_\_\_\_ Street Address \_\_\_\_\_ School Address: \_\_\_\_\_ Street Address \_\_\_\_\_  
City Zip City Zip  
Home Telephone Number: \_\_\_\_\_ School Telephone Number: \_\_\_\_\_  
Grade Level(s) and/or Subject(s) Taught: \_\_\_\_\_

**SECONDARY TEACHER:**

Name: \_\_\_\_\_ Type Certificate: \_\_\_\_\_ Endorsements: \_\_\_\_\_  
State Congressional District: \_\_\_\_\_ State School Board District: \_\_\_\_\_ Name of School: \_\_\_\_\_  
Home Address: \_\_\_\_\_ Street Address \_\_\_\_\_ School Address: \_\_\_\_\_ Street Address \_\_\_\_\_  
City Zip City Zip  
Home Telephone Number: \_\_\_\_\_ School Telephone Number: \_\_\_\_\_  
Grade Level(s) and/or Subject(s) Taught: \_\_\_\_\_

**MEMBER-AT-LARGE: Check One:  Teacher  Principal  Supervisor/Administrator**

Name: \_\_\_\_\_ Type Certificate: \_\_\_\_\_ Endorsements: \_\_\_\_\_  
State Congressional District: \_\_\_\_\_ State School Board District: \_\_\_\_\_ Name of School: \_\_\_\_\_  
Home Address: \_\_\_\_\_ Street Address \_\_\_\_\_ School Address: \_\_\_\_\_ Street Address \_\_\_\_\_  
City Zip City Zip  
Home Telephone Number: \_\_\_\_\_ School Telephone Number: \_\_\_\_\_  
Special Subject Area(s): \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**Local Superintendent**

**DATE:** \_\_\_\_\_

**2020-2021 STATE TEXTBOOK COMMITTEE SCHEDULES****Career and Technical Education Grades 6-12***Clusters: Agriculture, Law, and STEM*

September 22, 2020	Organizational Meeting
September 25, 2020	Textbook Sample Deliveries Committee Members, Libraries
September 23-25, 2020	Publisher Hearings (Flash Drives accepted)
October 6-8, 2020	Committee Review Session
October 19-21, 2020	Committee Review Session (if needed)
November 2, 2020	Deadline for Publisher to Withdraw Textbook Bid
November 5, 2020	Public Hearing (GPB Auditorium) Committee Review Session Final Voting
January 14, 2021	Alabama State Board of Education Meeting: Officially Receive Recommendations
February 11, 2021	Alabama State Board of Education Work Session: Discussion of Recommendations
March 11, 2021	Alabama State Board of Education Meeting: Final Adoption of Recommendations
May 10, 2021	State Textbook Contracts due to the Alabama State Department of Education