



STATE OF ALABAMA  
**DEPARTMENT OF EDUCATION**



Eric G. Mackey, Ed.D.  
 State Superintendent of Education

July 29, 2020

**MEMORANDUM**

**TO:** City and County Superintendents of Education

**FROM:** Eric G. Mackey *EGM*  
 State Superintendent of Education

**SUBJECT:** Future Teachers of Alabama (FTA) Program Director Stipend Grant

Attached is the Fiscal Year (FY) 2021 Future Teachers of Alabama (FTA) Program Director Stipend Grant application and budget. The purpose of the grant is to support Future Teachers of Alabama programs by funding stipends in the amount of \$500 for teachers to serve as FTA program directors in each Alabama senior high school with Grades 9-12.

A maximum of 500 grants of \$500 each will be awarded. Funds are available for obligation from October 1, 2020, through September 30, 2021. The deadline to submit this grant is Tuesday, September 1, 2020, at 4:30 p.m. Please send applications to Dr. Jimmy Hull, Assistant State Superintendent for Career and Technical Education/Workforce Development, Alabama State Department of Education, ATTN: Mrs. Theresa Long, Education Specialist, P. O. Box 302101, Montgomery, Alabama 36130-2101.

Once the grant is approved, payment of the stipend by the local education agency to the FTA program director shall be made for \$500 less the required employer and employee match for applicable fringe benefits.

If you have any questions, please contact Mrs. Long at 334-694-4991 or by email at [theresa.long@alsde.edu](mailto:theresa.long@alsde.edu).

EGM/JH/TL

Attachment

cc: City and County Chief School Financial Officers  
 City and County Career and Technical Education Administrators  
 High School Counselors and Career Coaches  
 Dr. Daniel Boyd  
 Mr. Andy Craig  
 Dr. Jimmy Hull  
 Mrs. Lynn Shows  
 Mr. Barry Kachelhofer  
 Mrs. Theresa Long

FY20-2111

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 of Education

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Eric G. Mackey, Ed.D.  
 Secretary and  
 Executive Officer

**Future Teachers of Alabama Program Director  
 Teacher Stipend Grant—Fiscal Year 2021**

**Instructions:** Complete this cover sheet and the budget page and return on or before 4:30 p.m. on Tuesday, September 1, 2020. Mail to: Dr. Jimmy Hull, Assistant Superintendent for Career and Technical Education/Workforce Development, Alabama State Department of Education, ATTN: Mrs. Theresa Long, P. O. Box 302101, Montgomery, Alabama 36130-2101 or hand-deliver to: Dr. Jimmy Hull, Assistant Superintendent for Career and Technical Education/Workforce Development, Alabama State Department of Education, ATTN: Mrs. Theresa Long, 50 North Ripley Street, Montgomery, Alabama 36104. No faxed or electronic copies will be accepted. Submit original and two copies. Please use blue ink for the signatures.

**School District:** \_\_\_\_\_ **System Code:** \_\_\_\_\_ **Amount Requested:** \_\_\_\_\_

School Site Administrator	Teacher
Name:	Name:
School Name:	School Name:
Address:	Address:
Telephone:	Telephone:
Email:	Email:

**Purpose:** To support Future Teachers of Alabama (FTA) programs by funding stipends in the amount of \$500 for teachers to serve as FTA directors at Alabama high schools.

**Requirements for Funding:** Please complete and submit to Dr. Pamela Fossett, State Aspiring Educator Coordinator, Alabama Education Association, by email at [pamelaf@alaedu.org](mailto:pamelaf@alaedu.org) on or before June 30, 2021, the following:

- Notice of Chapter Participation Form.
- List of chapter members including elected officers.
- Calendar of events for the school year.
- Attendance at the FTA Conference in April 2021.
- Participate in the Future Educators' Signing Day.

**Funding Availability:** A maximum of \$500 per teacher for stipend and benefits.

**Date of the Award:** Funds will be available for obligation from October 1, 2020—September 30, 2021.

**CERTIFICATION:**

I have reviewed the attached application/budget. The proposed expenditures appear to be coded properly and will be incorporated into the LEA systemwide budget.

\_\_\_\_\_  
 Chief School Financial Officer Signature

\_\_\_\_\_  
 Date

I certify that I am authorized by the governing board of the above-named school system to submit this application; that all assurances, certifications, and disclosures submitted with the Program Application and Accountability Plans for Career and Technical Education will be observed; that the program will be implemented as described; and that the governing board is responsible for complying with all state and federal requirements, including the resolution of any audit exceptions.

\_\_\_\_\_  
 Local Superintendent's Original Signature

\_\_\_\_\_  
 Date

FOR ALSDE USE ONLY

Approved: \_\_\_\_\_  
 Eric G. Mackey, State Superintendent of Education

**Future Teachers of Alabama Director  
 Teacher Stipend Grant—Fiscal Year 2020**

PROPOSED BUDGET SUMMARY

Revenue Code=1254; Program Code=3700; Fund Source=1254

Function Code	Object Code	Description	Budget (Round to whole dollars.)
1100	191	Supplements (See note below)	_____
1100	199	Other Compensation (See note below)	_____
		Benefits: (As applicable)	_____
1100	230	Social Security (6.2%)	_____
1100	240	Medicare (1.45%)	_____
1100	220	Retirement (Tier I, 12.36% ; Tier II, 11.22%)	_____
1100	250	Unemployment Compensation (LEA individual rate)	_____

**NOTE:**

1. NO ADDITIONAL BUDGET ITEMS MAY BE ADDED

TOTAL (round all dollar values up to the nearest whole dollar) \$ \_\_\_\_\_

Note: The benefits that must be budgeted are social security, Medicare, retirement, and unemployment compensation. Round all dollar values up to the nearest whole dollar.

No additional budget items may be included other than those listed above. Supplanting is not allowable. An application may be disqualified for modifying the budget.