

**APPOINTMENT, 2020-2021 STATE TEXTBOOK COMMITTEE  
CAREER AND TECHNICAL EDUCATION CLUSTERS: Agriculture,  
Food and Natural Resources; Law, Public Safety, Corrections and  
Security; Science, Technology, Engineering, and Mathematics (STEM)**

**WHEREAS**, the *Code of Alabama* 1975, §16-36-60, provides for the appointment of a State Textbook Committee; and

**WHEREAS**, said law provides that four elementary teachers and four high school teachers are to be selected to serve on the State Textbook Committee and are to come from each of the seven congressional districts of Alabama and one statewide; and

**WHEREAS**, said law provides that four people who shall be teachers, principals, supervisors, or superintendents are to be selected from the state-at-large; and

**WHEREAS**, said law provides that two members of said State Textbook Committee are to be selected from the institutions of higher learning; and

**WHEREAS**, said law provides that the fourteen people on the attached list are to be nominated to the Alabama State Board of Education by the State Superintendent of Education; and

**WHEREAS**, the State Superintendent of Education recommends approval:

**NOW, THEREFORE, BE IT RESOLVED**, That the people on the attached list are hereby appointed to the 2020-2021 State Textbook Committee for a term beginning September 11, 2020, and ending on September 11, 2021; and

**BE IT FURTHER RESOLVED**, That this Board recognizes that said law provides that the Governor of Alabama is to appoint nine people not in the field of education to serve on this State Textbook Committee and welcomes them to full membership; and

**BE IT FURTHER RESOLVED**, That State Superintendent of Education Eric G. Mackey is hereby authorized to fill any vacancy that may occur on this State Textbook Committee until the next meeting of this Alabama State Board of Education after such vacancy occurs and same to be added as ad interim business.

Done this 10th day of September 2020

**2020-2021 STATE TEXTBOOK COMMITTEE**  
**CAREER TECHNICAL EDUCATION, CLUSTERS: Agriculture, Food and Natural Resources; Law, Public Safety, Corrections and Security; Science, Technology, Engineering, and Mathematics (STEM)**

**TERM: September 11, 2020 – October 11, 2021**

**CONGRESSIONAL DISTRICT**

I	Emily Dent	Secondary	Mobile County
II	Amy Garrett	Elementary	Pike County
III	Joah Wilson	Elementary	Russell County
IV	Glenn Bruce	Secondary	Marshall County
V	Amanda Haynes	Elementary	Madison City
VI	Amy Sumner	Elementary	Shelby County
VII	Clarence Latner	Secondary	Tuscaloosa City

**STATE-WIDE**

Rebecca Balkcom	Secondary	Auburn City
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**STATE-AT-LARGE**

A.	Ryan McNaughton	Teacher	Butler County
B.	Joe Hart	Teacher	Russell County
C.	Virginia Gaberlavage	Teacher	Opelika City
D.	Dr. Bradley Newton	Administrator	Limestone County

**INSTITUTIONS OF HIGHER LEARNING**

A.	Dr. Bill Wills	Assistant Professor	Auburn University
B.	Dr. Shannon Bland	Assistant Professor	Troy University