

RESOLUTION TO APPOINT THE 2022-2023 STATE TEXTBOOK COMMITTEE FOR CAREER AND TECHNICAL EDUCATION CLUSTERS: ARCHITECTURE AND CONSTRUCTION; INFORMATION TECHNOLOGY; AND TRANSPORTATION, DISTRIBUTION, AND LOGISTICS

WHEREAS, the *Code of Alabama* 1975, §16-36-60, provides for the appointment of a State Textbook Committee; and

WHEREAS, said law provides that four elementary teachers and four high school teachers are to be selected to serve on the State Textbook Committee and are to come from each of the eight State Board of Education districts of Alabama; and

WHEREAS, said law provides that four people who shall be teachers, principals, supervisors, or superintendents are to be selected from the state-at-large; and

WHEREAS, said law provides that two members of said State Textbook Committee are to be selected from the institutions of higher learning; and

WHEREAS, said law provides that the fourteen people on the attached list are to be nominated to the Alabama State Board of Education by the State Superintendent of Education; and

WHEREAS, the State Superintendent of Education recommends approval:

NOW, THEREFORE, BE IT RESOLVED, That the people on the attached list are hereby appointed to the 2022-2023 State Career and Technical Education Textbook Committee for a term beginning June 22, 2022, and ending on June 22, 2023; and

BE IT FURTHER RESOLVED, That this Board recognizes that said law provides that the Governor of Alabama is to appoint nine people not in the field of education to serve on this State Textbook Committee and welcomes them to full membership; and

BE IT FURTHER RESOLVED, That State Superintendent of Education, Eric G. Mackey is hereby authorized to fill any vacancy that may occur on this State Textbook Committee until the next meeting of this Alabama State Board of Education after such vacancy occurs and same to be added as ad interim business.

Done this 9th day of June 2022

**2022-2023 STATE TEXTBOOK COMMITTEE FOR CAREER AND
TECHNICAL EDUCATION CLUSTERS: ARCHITECTURE AND
CONSTRUCTION; INFORMATION TECHNOLOGY; AND
TRANSPORTATION, DISTRIBUTION, AND LOGISTICS**

TERM: JUNE 22, 2022 – JUNE 22, 2023

ALABAMA STATE BOARD DISTRICT

I	Andrew Large	Secondary	Mobile County
II	Seth Stehouwer	Elementary	Chambers County
III	Spencer Stone	Secondary	Alabaster City
IV	Nyssa Haley	Elementary	Pickens County
V	Scott Graham	Secondary	Montgomery County
VI	Michelle Funderburg	Secondary	Gadsden City
VII	April Terrell	Elementary	Marion County
VIII	Robert Slack III	Elementary	Huntsville City

STATE-AT-LARGE

A.	Linda Thomas	Teacher	Chambers County
B.	Amy Dyer	Administrator	Dekalb County
C.	James Morse	Administrator	Huntsville City
D.	Shawn McDaniel	Administrator	Pickens County

INSTITUTIONS OF HIGHER LEARNING

A.	TBD	TBD	TBD
B.	TBD	TBD	TBD

Done this 9th day of June 2022