

**RESOLUTION TO APPOINT THE 2024-2025  
STATE TEXTBOOK COMMITTEE  
FOR CAREER AND TECHNICAL EDUCATION CLUSTERS  
(ARTS, A-V TECHNOLOGY, AND COMMUNICATION; HEALTH  
SCIENCE; AND HUMAN SERVICES)**

**WHEREAS**, the *Code of Alabama* 1975, §16-36-60, provides for the appointment of a State Textbook Committee; and

**WHEREAS**, said law provides that four elementary teachers and four high school teachers are to be selected to serve on the State Textbook Committee and are to come from each of the eight Alabama State Board of Education districts of Alabama; and

**WHEREAS**, said law provides that four people who shall be teachers, principals, supervisors, or superintendents are to be selected from the state-at-large; and

**WHEREAS**, said law provides that two members of said State Textbook Committee are to be selected from the institutions of higher learning; and

**WHEREAS**, said law provides that the fourteen people on the attached list are to be nominated to the Alabama State Board of Education by the State Superintendent of Education; and

**WHEREAS**, the State Superintendent of Education recommends approval:

**NOW, THEREFORE, BE IT RESOLVED**, That the people on the attached list are hereby appointed to the 2024-2025 State Career and Technical Education Textbook Committee for a term beginning May 9, 2024, and ending on May 9, 2025; and

**BE IT FURTHER RESOLVED**, That this Board recognizes that said law provides that the Governor of Alabama is to appoint nine people not in the field of education to serve on this State Textbook Committee and welcomes them to full membership; and

**BE IT FURTHER RESOLVED**, That State Superintendent of Education Eric G. Mackey is hereby authorized to fill any vacancy that may occur on this State Textbook Committee until the next meeting of this Alabama State Board of Education after such vacancy occurs and same to be added as ad interim business.

Done this 9th day of May 2024

**2024-2025 STATE TEXTBOOK COMMITTEE  
CAREER AND TECHNICAL EDUCATION CLUSTERS:  
(ARTS, A-V TECHNOLOGY, & COMMUNICATIONS;  
HEALTH SCIENCE; AND HUMAN SERVICES)**

**TERM: MAY 9, 2024 – MAY 9, 2025**

**ALABAMA STATE BOARD DISTRICT**

I	Maria Smyly	Secondary	Andalusia City
II	Tamara Hickman	Elementary	Eufaula City
III	April Mitchell	Secondary	Birmingham City
IV	Amy McCown	Elementary	Tuscaloosa County
V	Diana Nixon	Secondary	Sumter County
VI	Alex Lane	Elementary	Albertville City
VII	Wendy Davenport	Secondary	Franklin County
VIII	Natalie Balentine	Elementary	Madison County

**STATE-AT-LARGE**

A.	Michelle Funderburg	Teacher	Gadsden City
B.	Heather Courtney	Teacher	Madison City
C.	Carrie McLaney	Administrator	Pike County
D.	Deborah Wright	Administrator	Dothan City

**INSTITUTIONS OF HIGHER LEARNING**

A.	Joe Gaston	Instructor	University of South AL
B.	Shelley Holden	Instructor	University of South AL

Done this 9th day of May 2024