



STATE OF ALABAMA  
DEPARTMENT OF EDUCATION



Eric G. Mackey, Ed.D.  
State Superintendent of Education

May 11, 2022

**MEMORANDUM**

**TO:** City and County Superintendents of Education

**FROM:** Eric G. Mackey *EGM*  
State Superintendent of Education

**SUBJECT:** Future Teachers of Alabama (FTA) Program Director Stipend Grant

Enclosed is the Fiscal Year (FY) 2023 Future Teachers of Alabama (FTA) Program Director Stipend Grant application and budget. The purpose of the grant is to support FTA programs by funding stipends in the amount of \$500 for teachers to serve as FTA program directors in each Alabama senior high school with Grades 9-12.

A maximum of five hundred grants of \$500.00 each will be awarded. Funds are available for obligation from October 1, 2022, through September 30, 2023. The deadline to submit this grant is Tuesday, September 6, 2022, at 4:30 p.m. Please send applications to Mrs. Kayla Cantley, Education Specialist for Career and Technical Education/Workforce Development, Alabama State Department of Education, P. O. Box 302101, Montgomery, Alabama 36130-2101.

Once the grant is approved, payment of the stipend by the local education agency to the FTA program director shall be made for \$500 less the required employer and employee match for applicable fringe benefits.

If you have any questions, please contact Mrs. Cantley at 334-694-4991 or by email at [kayla.cantley@alsde.edu](mailto:kayla.cantley@alsde.edu).

EGM/KC

Attachment

cc: City and County Chief School Financial Officers  
City and County Career and Technical Education Administrators  
High School Counselors and Career Coaches  
Mrs. Angela Martin  
Dr. Brandon T. Payne  
Dr. Jimmy Hull  
Mrs. Lynn Shows  
Mr. Barry Kachelhofer  
Mrs. Kayla Cantley

FY22-2047

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Executive Officer

## Future Teachers of Alabama Advisor Teacher Stipend Grant—Fiscal Year 2023

Instructions: Complete this cover sheet and the budget page and return on or before 4:30 p.m. on Tuesday, September 6, 2022. Mail to: Alabama State Department of Education, ATTN: Mrs. Kayla Cantley, Education Specialist, Career and Technical Education/Workforce Development, P. O. Box 302101, Montgomery, Alabama 36130-2101 or hand-deliver to: Mrs. Kayla Cantley, 50 North Ripley Street, Montgomery, AL 36104. No faxed or electronic copies will be accepted. Submit original and two copies. Please use blue ink for the signatures.

**School District:** \_\_\_\_\_ **System Code:** \_\_\_\_\_ **Amount Requested:** \_\_\_\_\_

School Site Administrator	Teacher
Name:	Name:
School Name:	School Name:
Address:	Address:
Telephone:	Telephone:
Email:	Email:

**Purpose:** To support Future Teachers of Alabama (FTA) programs by funding stipends in the amount of \$500 for teachers to serve as FTA directors at Alabama high schools.

**Requirements for Funding:** Please complete and submit to Ms. Suzanne Clemons, State Aspiring Educator Coordinator, Alabama Education Association, by email at [suzanne.clemons@alaedu.org](mailto:suzanne.clemons@alaedu.org) on or before June 30, 2023, the following:

- Notice of Chapter Participation Form.
- List of chapter members including elected officers.
- Calendar of events for the school year.
- Attendance at the FTA Conference in Spring 2023.
- Participation in an FTA Conference competition or a *Grow Our Own* competition.
- Participation in the Future Educators’ Signing Day.

**Funding Availability:** A maximum of \$500 per teacher for stipend and benefits.

**Date of Award:** Funds will be available for obligation from October 1, 2022-September 30, 2023.

**CERTIFICATION:**

I have reviewed the attached application/budget. The proposed expenditures appear to be coded properly and will be incorporated into the LEA systemwide budget.

\_\_\_\_\_  
Chief School Financial Officer Signature

\_\_\_\_\_  
Date

I certify that I am authorized by the governing board of the above-named school system to submit this application; that all assurances, certifications, and disclosures submitted with the Program Application and Accountability Plans for Career and Technical Education will be observed; that the program will be implemented as described; and that the governing board is responsible for complying with all state and federal requirements, including the resolution of any audit exceptions.

\_\_\_\_\_  
Local Superintendent’s Original Signature

\_\_\_\_\_  
Date

**FOR ALSDE USE ONLY**

Approved: \_\_\_\_\_  
Eric G. Mackey, State Superintendent of Education

**Future Teachers of Alabama Adviser  
Teacher Stipend Grant—Fiscal Year 2023**

**PROPOSED BUDGET SUMMARY**

Revenue Code= 1254    Program Code= 3700    Fund Source= 1254

Function Code	Object Code	Description	Budget (Round to whole dollars)
_____	191	Supplements (See note below)	_____
_____	192	Stipends (See note below)	_____
_____		Benefits: (As applicable)	_____
_____	230	Social Security (6.2%)	_____
_____	240	Medicare (1.45%)	_____
_____	220	Retirement (Tier I, 12.59%; Tier II, 11.44%)	_____
_____	250	Unemployment Compensation (LEA individual rate)	_____
		<b>TOTAL</b>	<b>\$_____</b>

Note: The benefits that must be budgeted for stipends are social security, Medicare, retirement, and unemployment compensation. No additional budget items may be added other than those listed at the top. Supplanting is not allowable. An application may be disqualified for modifying the budget.