



STATE OF ALABAMA
DEPARTMENT OF EDUCATION



Eric G. Mackey, Ed.D.
State Superintendent of Education

Alabama
State Board
of Education

September 11, 2023

Governor Kay Ivey
President

MEMORANDUM

TO: City and County Superintendents of Education

Jackie Zeigler
District I

FROM: Eric G. Mackey *EGM*
State Superintendent of Education

Tracie West
District II
Vice President

SUBJECT: School Bus Safety Week – October 16-20, 2023

Stephanie Bell
District III

National School Bus Safety Week is scheduled for October 16-20, 2023. This special event is an active, continuing public education program designed to promote school bus safety. I have requested that Governor Kay Ivey issue a proclamation also designating this week as Alabama School Bus Safety Week. A copy of the proclamation will be posted on the Alabama State Department of Education website at www.alabamaachieves.org after it has been signed by Governor Ivey.

Yvette M. Richardson, Ed.D.
District IV

Tonya S. Chestnut, Ed.D.
District V
President Pro Tem

Alabama has a school bus safety record of which we can all be proud; however, maintaining this excellent record requires the combined efforts of the entire education family including school staff, students, parents, and other citizens. During this week, I encourage each of you to actively support activities in your schools and communities that will emphasize school bus safety and also recognize school bus drivers and other transportation personnel who help ensure that our children are transported safely.

Marie Manning
District VI

I hope that you will promote this very worthwhile endeavor in your school system. Please contact Mr. Chad Carpenter, Pupil Transportation Administrator, at 334-694-4545 if you need assistance or have questions about this information.

Belinda McRae
District VII

Wayne Reynolds, Ed.D.
District VIII

EGM/CC/FT

Eric G. Mackey, Ed.D.
Secretary and
Executive Officer

cc: City and County Transportation Supervisors
Contract Supervisors
Alabama School Bus Dealers
Mr. Chad Carpenter

FY23-3052