



STATE OF ALABAMA  
**DEPARTMENT OF EDUCATION**



Eric G. Mackey, Ed.D.  
 State Superintendent of Education

Alabama  
 State Board  
 of Education

**AGENDA**  
**ELEMENTARY/SECONDARY EDUCATION**  
**THURSDAY, NOVEMBER 14, 2024, 10 A.M.**  
**AUDITORIUM, GORDON PERSONS BUILDING**  
**50 NORTH RIPLEY STREET, MONTGOMERY, ALABAMA**

Governor Kay Ivey  
 President

- A. Call to Order
- B. Invocation, Father Manuel Williams, Pastor, Resurrection Catholic Church, Montgomery, Alabama, and Pledge of Allegiance to the United States Flag
- C. Roll Call – Establishment of a Quorum
- D. Approval of the Agenda
- E. Approval of the Minutes for October 10, 2024, Meeting
- F. Public Hearings
- G. Action Items
  - 1. Unfinished Business
  - 2. New Business
    - a. Resolution in Recognition of Carver School of Mathematics, Science, and Technology, Dothan City School System, as A 2024 Blue Ribbon School, State School Board District Two
    - b. Resolution in Recognition of Brookwood Forest Elementary School, Mountain Brook City School System, as a 2024 Blue Ribbon School, State School Board District Three
    - c. Resolution in Recognition of EPIC Alternative Elementary School in the Birmingham City School System as a 2024 National Blue Ribbon School, State School Board District Four
    - d. Resolution in Recognition of East Elementary School, Cullman City School System, as a 2024 National Blue Ribbon School, State School Board District Six
    - e. Resolution in Recognition of Crestline Elementary School, Hartselle City School System, as a 2024 National Blue Ribbon School, State School Board District Seven
    - f. Resolution Recognizing Karissa Lang, Principal, Crestline Elementary School, Hartselle City School System, Recipient of the Terrel H. Bell Award for Outstanding School Leadership, State School Board District Seven
    - g. Resolution Honoring 2024 A+ College Ready Schools of Excellence
    - h. Resolution Honoring 2024 A+ College Ready Schools of Distinction
    - i. Resolution Honoring 2024 A+ College Ready Mary D. Boehm Schools of Achievement
    - j. Resolution to Approve Educator Preparation Programs, Samford University

Jackie Zeigler  
 District I

Tracie West  
 District II

Stephanie Bell  
 District III

Yvette M. Richardson, Ed.D.  
 District IV

Tonya S. Chestnut, Ed.D.  
 District V  
 Vice President

Marie Manning  
 District VI  
 President Pro Tem

Belinda McRae  
 District VII

Wayne Reynolds, Ed.D.  
 District VIII

Eric G. Mackey, Ed.D.  
 Secretary and  
 Executive Officer

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- k. Resolution in Recognition of Inclusion in Alabama Schools, December 2-6, 2024
  - l. Adopt Amended *Alabama Administrative Code* Rule, 290-3-3-.60, Pertaining to Alternative Teacher Preparation Organizations (ATPO)
- H. Executive (includes Legal and Public Information)
- I. State Superintendent's Report
- J. Date and Time of Next Elementary/Secondary Education Meeting, Thursday, December 12, 2024, 10 a.m., Auditorium, Gordon Persons Building, Montgomery, Alabama; 11 a.m. or Immediately Following the State Board Meeting, Work Session, Plaza 103 Gordon Persons Building

The Alabama State Board of Education meeting and work session will be available for LIVE viewing at <https://www.youtube.com/user/aldeptofed/live>.  
After the meeting, the archived video is available at <https://www.alabamaachieves.org/state-board-of-education/meeting-videos/>.  
If you have comments or questions, please call Communications at 334-694-4686 or send email at [comm@alsde.edu](mailto:comm@alsde.edu).

**ALABAMA STATE BOARD OF EDUCATION  
ELEMENTARY/SECONDARY EDUCATION  
WORK SESSION  
THURSDAY, NOVEMBER 14, 2024, 11 A.M. OR IMMEDIATELY FOLLOWING  
THE ALABAMA STATE BOARD OF EDUCATION MEETING  
PLAZA 103 GORDON PERSONS BUILDING  
MONTGOMERY, ALABAMA 36130-2101**

**AGENDA**

1. Resolution for Adoption of Library Guidance
2. Resolution for Adoption of Arts Education State Course of Study
3. Resolution for Adoption of Social Studies Education State Course of Study
4. Resolution to Approve Recommendations of the State Textbook Committee for Adoption of Textbooks for Career and Technical Education Cluster (Arts, A-V Technology, and Communications; Health Science; and Human Services)
5. Resolution to Approve Recommendations of the State Textbook Committee for Adoption of Textbooks for Science, Grades K-12
6. Resolution in Recognition of Brookwood Elementary School, Enterprise City School System, as a National *Elementary and Secondary Education Act* (ESEA) Distinguished School, State School Board District One
7. Resolution in Recognition of Hamilton Elementary School, Marion County School System, as a National *Elementary and Secondary Education Act* (ESEA) Distinguished School, State School Board District Seven
8. Resolution in Recognition of January 2025 as “Gifted Education Month” in Alabama Schools
9. Resolution Recognizing Dr. Walter B. Gonsoulin, Jr., as the 2025 Alabama Superintendent of the Year
10. Alabama State Board of Education K-12 Meeting and Work Session Dates for 2025
11. Superintendent Updates and Other Business

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If you have comments or questions, please call Communications at 334-694-4686 or send email at [comm@alsde.edu](mailto:comm@alsde.edu).