

# STATE OF ALABAMA DEPARTMENT OF EDUCATION



Eric G. Mackey, Ed.D. State Superintendent of Education

December 12, 2024

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TO: County and City Superintendents of Education

FROM: Eric G. Mackey EAM State Superintendent of Education

**RE:** FY 2024 Accountability Reports

In order to comply with the *Code of Alabama, Section 16-6B-7* you need to make the following reports available to the media, parent organizations, and your legislators no later than December 31, 2024:

#### A. Financial

- 1. *Exhibits A-I-I through A-I-VIII* Funding and Expenditure Report for Accountability by *Fund Source*. The content and format of these reports are the same as Exhibits C-II-I through C-II-VIII Combining Statement of Revenues, Expenditures and Changes in Fund Balance by Fund Source.
- 2. *Exhibits A-II-1 through A-II-VIII* Funding and Expenditure Report for Accountability by *Cost Center*. The content and format of these reports are the same as Exhibits C-III-I through C-III-VIII Combining Statement of Revenues and Expenditures by Cost Center.
- 3. *Exhibits A-III-I through Exhibits A-III-VIII* Funding and Expenditure Report for Accountability by *Program*. The content and format of these reports are the same as Exhibits C-IV-I through C-IV-VIII Combining Statement of Revenues and Expenditures by Program.

### **B.** Student Achievement

The Student Achievement Report requirement may be met using the student achievement data that was released by the Alabama State Department of Education (ALSDE). This information is available at the ALSDE website (www.alabamaachieves.org) under Reports & Data, School Performance, Proficiency, 2023-2024 Participation and Proficiency ELA, 2023-2024 Participation and Proficiency Science.

This data has been disaggregated and is available in several different reports. In order to avoid large expenses for printing, you may refer readers to the ALSDE website (<u>www.alabamaachieves.org</u>) in your report and provide a link to this report on your individual websites.

Alabama State Board of Education

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Eric G. Mackey, Ed.D. Secretary and Executive Officer County and City Superintendents of Education Page 2 December 12, 2024

#### C. School Safety and Discipline

The Student Achievement Report and School Safety and Discipline Report should be the same as the Student Incident Report (SIR) that was submitted to the Alabama State Department of Education (ALSDE) in June 2024. You may reprint this report and incorporate it into the accountability report.

It is our desire to abide by the law, but to also save you as much paperwork and expense as possible. Since the ALSDE has copies of each Report Card and has the detailed financial data submitted by each school system, it will not be necessary to submit these reports to the department.

In order to assure that the accountability reports as outlined above are made available to the media, parent organizations, and members of the Alabama Legislature, we are requiring that the enclosed certification be signed by the superintendent and returned to the ALSDE at the address below no later than January 13, 2025:

Alabama State Department of Education Attn: LEA Accounting and Reporting 5141 Gordon Persons Building P.O. Box 302101 Montgomery, AL 36130-2101

Please contact a member of the LEA Accounting staff at (334) 694-4617 if you have questions or need further assistance regarding these reports.

#### EGM/NS

Enclosure

cc: Chief School Financial Officers LEA Accounting and Reporting

FY25-3006

# ALABAMA STATE DEPARTMENT OF EDUCATION

## FY 2024 ACCOUNTABILITY CERTIFICATION

As the Superintendent of the

Board of Education, I hereby certify that the financial reports, student achievement reports, and school safety and discipline reports as required by *Code of Alabama*, Section 16-6B-7 have been made available to the media, parent organizations, and members of the Alabama Legislature.

Signature of Superintendent

Date

Return no later than January 13, 2025, to:

Alabama State Department of Education Attn: LEA Accounting and Reporting 5141 Gordon Persons Building P. O. Box 302101 Montgomery, AL 36130-2101