



STATE OF ALABAMA
DEPARTMENT OF EDUCATION



Eric G. Mackey, Ed.D.
 State Superintendent of Education

January 8, 2025

MEMORANDUM

TO: City and County Superintendents of Education

FROM: Eric G. Mackey *EGM*
 State Superintendent of Education

RE: Recommendations for Membership on the 2025-2026 Alabama State Textbook Committee for Arts Education and Social Studies

The State Textbook Law (*Code of Alabama, 1975, §16-36-60*) provides for the composition of the State Textbook Committee, which shall be composed of 23 members for each subject area. The Alabama State Textbook Committee must include four elementary teachers and four secondary teachers to be appointed one from each of the eight Alabama State Board of Education districts. Four members shall be appointed from the state-at-large. These four members may be either classroom teachers or persons actively engaged in the supervisory or administrative capacity in the field of education. Two members of the committee shall be employees of state institutions of higher learning. The remaining nine members shall be appointed by the Governor of Alabama.

Please recommend three persons who are knowledgeable in the area of Arts Education and three persons who are knowledgeable in the area of Social Studies from your school system to be considered for membership on the 2025-2026 Alabama State Textbook Committee for Arts Education, Grades K-12 and Social Studies, Grades K-12. Please use the attached forms to recommend one elementary teacher, one high school teacher, and one member-at-large who may be a teacher, principal, or supervisor. It would be very helpful if the persons recommended are contacted to verify that they are able to serve before the names are submitted. For planning purposes, I have attached a copy of the committee schedule for your use.

Your completed form should be returned by **January 27, 2025**, to the Alabama State Department of Education, State Textbook Program, Post Office Box 302101, Montgomery, Alabama 36130-2101. You may also send the form via email to cajones@alsde.edu.

If you have any questions, please contact Dr. Carolyn A. Jones, Administrator, State Textbook Program, at telephone number (334) 694-4778 or by email at cajones@alsde.edu. Thank you for your cooperation in this matter.

EGM:CAJ:HS

Attachments

FY25-2019

Alabama
 State Board
 of Education

Governor Kay Ivey
 President

Jackie Zeigler
 District I

Tracie West
 District II

Stephanie Bell
 District III

Yvette M. Richardson, Ed.D.
 District IV

Tonya S. Chestnut, Ed.D.
 District V
 Vice President

Marie Manning
 District VI
 President Pro Tem

Belinda McRae
 District VII

Wayne Reynolds, Ed.D.
 District VIII

Eric G. Mackey, Ed.D.
 Secretary and
 Executive Officer

RECOMMENDATIONS
2025-2026 ALABAMA STATE TEXTBOOK COMMITTEE
ARTS EDUCATION GRADES K-12

ELEMENTARY TEACHER:

Name: _____ Type Certificate: _____ Endorsements: _____

Email Address: _____ State School Board District: _____ Name of School: _____

Home Address: _____ Street Address _____
City _____ Zip _____

School Address: _____ Street Address _____
City _____ Zip _____

Home Telephone Number: _____ School Telephone Number: _____

Grade Level(s) and/or Subject(s) Taught: _____

SECONDARY TEACHER:

Name: _____ Type Certificate: _____ Endorsements: _____

Email Address: _____ State School Board District: _____ Name of School: _____

Home Address: _____ Street Address _____
City _____ Zip _____

School Address: _____ Street Address _____
City _____ Zip _____

Home Telephone Number: _____ School Telephone Number: _____

Grade Level(s) and/or Subject(s) Taught: _____

MEMBER-AT-LARGE: Check One: Teacher Principal Supervisor/Administrator

Name: _____ Type Certificate: _____ Endorsements: _____

Email Address: _____ State School Board District: _____ Name of School: _____

Home Address: _____ Street Address _____
City _____ Zip _____

School Address: _____ Street Address _____
City _____ Zip _____

Home Telephone Number: _____ School Telephone Number: _____

Special Subject Area(s): _____

SIGNED: _____
Local Superintendent

DATE: _____

RECOMMENDATIONS
2025-2026 ALABAMA STATE TEXTBOOK COMMITTEE
SOCIAL STUDIES GRADES K-12

ELEMENTARY TEACHER:

Name: _____ Type Certificate: _____ Endorsements: _____

Email Address: _____ State School Board District: _____ Name of School: _____

Home Address: _____ Street Address _____
School Address: _____ Street Address _____

City Zip City Zip

Home Telephone Number: _____ School Telephone Number: _____

Grade Level(s) and/or Subject(s) Taught: _____

SECONDARY TEACHER:

Name: _____ Type Certificate: _____ Endorsements: _____

Email Address: _____ State School Board District: _____ Name of School: _____

Home Address: _____ Street Address _____
School Address: _____ Street Address _____

City Zip City Zip

Home Telephone Number: _____ School Telephone Number: _____

Grade Level(s) and/or Subject(s) Taught: _____

MEMBER-AT-LARGE: Check One: Teacher Principal Supervisor/Administrator

Name: _____ Type Certificate: _____ Endorsements: _____

Email Address: _____ State School Board District: _____ Name of School: _____

Home Address: _____ Street Address _____
School Address: _____ Street Address _____

City Zip City Zip

Home Telephone Number: _____ School Telephone Number: _____

Special Subject Area(s): _____

SIGNED: _____
Local Superintendent

DATE: _____

2025-2026 STATE TEXTBOOK ADOPTION TIMELINE: ARTS EDUCATION AND SOCIAL STUDIES

- | | |
|------------------------|---|
| April 22, 2025 | Orientation for Social Studies Committee Members, (Face-to-Face) |
| April 23, 2025 | Orientation for Arts Education Committee Members, (Face-to-Face) |
| June 9 - 13, 2025 | Publisher Presentations (Participation is only for the subject area assigned, not daily) |
| June 24 - 26, 2025 | Committee Review Session (Face-to Face or Independent by Request) |
| July 8 - 9, 2025 | Committee Review Session (Face-to Face or Independent by Request) |
| July 22 - 24, 2025 | Committee Review Session (Face-to Face or Independent by Request) |
| June 24 - 26, 2025 | Committee Review Session (Face-to Face or Independent by Request) |
| August 19 - 21, 2025 | Committee Review Session (Face-to Face or Independent by Request) |
| September 9 - 11, 2025 | Committee Review Session (Face-to Face or Independent by Request) |
| October 9, 2025 | Alabama State Board of Education Meeting: Only Chairperson attends <ul style="list-style-type: none">• Receive Textbook Recommendations / Set Formal Public Examination Period (30 days)• Alabama State Board of Education Work Session: Committee Chairperson(s) Present Textbook Adoption Overview |
| November 13, 2025 | Alabama State Board of Education Meeting: <ul style="list-style-type: none">• Final Adoption of Textbook Recommendations (Resolution) |